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TOWN OF ASHBURNHAM
ASHBURNHAM, MA 01430

AGENDA OF THE CONSERVATION COMMISSION
April 22, 2013
6:30 p.m.

Town Hall – Lower Level Meeting Room

Public Meetings/Hearings:

- 6:45PM** **5 Shamrock Lane (Map 50, Parcel 28), filed by Michelle Barry:**
Continued public hearing regarding an Amendment Request to an Order of Conditions issued on March 6, 2013 (DEP File No. 092-0877). The request pertains to a revision to the location of the proposed construction of a new single-family dwelling and installation of a new septic system, with both activities within the 100 feet buffer zone.

Other Commission Business/Administration:

- Request for Certificate of Compliance – National Grid, Turnpike Road and Williams Road (Map 20, Parcel 82)
- Approval of Minutes
- All other business
- Adjourn